

## Message Text

UNCLASSIFIED

PAGE 01 PEKING 02510 150325Z

ACTION EA-12

INFO OCT-01 ISO-00 EB-08 /021 W

-----094373 150941Z /13

R 150203Z AUG 78

FM USLO PEKING

TO SECSTATE WASHDC 1682

USDA/FAS/WASHDC

UNCLAS PEKING 2510

USDA/FAS FOR GLEW

E.O. 11652: NA

TAGS: EAGR US CH

SUBJ: TRAVEL OF ALLAN GRANT, PRESIDENT OF AMERICAN FARM BUREAU

TO PRC

1. A FARM BUREAU DELEGATION HEADED BY ALLAN GRANT, PRESIDENT AMERICAN FARM BUREAU, CURRENTLY VISITING CHINA. IN ADDITION TO GRANT, GROUP INCLUDES, AMONG OTHERS, R.E. EKSTRUM, PRESIDENT SOUTH DAKOTA FARM BUREAU; F.H. SIMMERS, PRESIDENT NORTH DAKOTA FARM BUREAU; A.J. MAIR, CONSULTANT FOR AMERICAN FARM BUREAU; AND KENNETH E. GOY, EXECUTIVE VICE PRESIDENT, AFARMER-TO-FARMER EXCHANGE PROGRAM. SIMMERS IS SCHEDULED TO HOST PRC AGRONOMY SOCIETY DELEGATION CURRENTLY VISITING US ON AUGUST 28.

2. GRANT CALLED ON VICE MINISTER OF AGRICULTURE HAO CHUNG-SHIH AND GENERAL MANAGER CEROILFOODS CHANG CHIEN-HUA. DURING THESE VISITS GRANT INDICATED THAT THE CALIFORNIA FARM BUREAU WOULD WELCOME PRC'S PARTICIPATION IN THEIR FARM YOUTH EXCHANGE PROGRAM.

3. GRANT REQUESTS AN APPOINTMENT WITH THE CHINESE AGRONOMY SOCIETY DELEGATION AT A LOCATION ALREADY UNCLASSIFIED

UNCLASSIFIED

PAGE 02 PEKING 02510 150325Z

INCLUDED IN THEIR SCHEDULE. GRANT RETURNS TO US BY WAY OF CALIFORNIA AUGUST 18 AND WOULD PREFER APPOINTMENT BE SCHEDULED SOMETIME BETWEEN AUGUST 21-26 IF POSSIBLE. CONVEY CONTENTS OF THIS MESSAGE TO RICHARDS OWENS, AFB, CHICAGO AND INFORM OWENS DATE AND PLACE OF GRANT'S APPOINTMENT WITH PRC DELEGATION.

4. GRANT WILL CONTACT EITHER BERGLAND OR HATHAWAY

BY PHONE SOON AFTER HIS RETURN TO US.

WOODCOCK

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** AGRICULTURE, VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 15 aug 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978PEKING02510  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780333-0338  
**Format:** TEL  
**From:** PEKING  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780863/aaaacalb.tel  
**Line Count:** 65  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 1b008663-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION EA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1736813  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL OF ALLAN GRANT, PRESIDENT OF AMERICAN FARM BUREAU TO PRC  
**TAGS:** EAGR, OVIP, US, CH, (GRANT, ALLAN)  
**To:** STATE AGR  
**Type:** TE  
**vdkvgwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/1b008663-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014